

Mehveh Jent UR



The angel gave the book a name.

“Mehveh Jent UR”

means *The Fruits of GOD*.

by david

aka The Mountains Voice

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PROLOGUE

"The LORD spoke to me and said, tell them that the mountain has sent you. Speak as the mountains voice. My people will hear my voice through you. If they do not hear you, they are not mine. Do not let them trouble your soul. I will judge them and you shall be my witness. I shall utterly destroy them from off the face of the earth. But my flock you will shelter in the land of the mountains. I will rebuild your city, and I shall dwell there with my children. You are my prince, David. Simply love my children. Lead them in the paths of righteousness. Command them only in the ways that I make known to you. You, too, are my beloved child, David. Watch over Israel."

WITNESS

1 1 This is the witness of David, as he awaited the Word of GOD. He is given as a flame of righteousness unto the candles of the LORD's children.

2 I have walked through the valley of death and despair. The journey to the edge of darkness was an excitement of flesh.

3 Tormented with fear; and to promises of pleasure I ran willingly.

4 The fear of evil is the doorway to eternal darkness.

5 My willingness to be deceived was a faithless denial to my LORD.

6 Desire is a well from which bitter waters flow, and to sip of desires creates an evil thirst.

7 I am the lost shepherd of Israel. Into the night I followed the cries of the people, hoping to save yet one, except I lost my own way.

8 The death song lulled me into enchanted laziness. Your cares were not my cares, and no cares for goodness in my winter.

9 The king was given the heart of a beast. It is written that the most High rules in the kingdom of men, and gives it to whomsoever he will.

10 The king who has walked in darkness and returned again has a sure footstep. The LORD sends those he loves on many dark paths, that they may count the steps for the blind.

11 The fear of the LORD is the surest guide, and those that follow need not complain, for the experience of the leaders do comfort the ears and add courage to the weary.

12 Why does the LORD weary his beloved, unless the witness thereof serves the leadership of others?

13 The light of heaven can blind a man though he has no eyes. The

LORD's trumpet can pierce the silence of the deafened night.

14 My covenant is the covenant of the shepherd. I know the path of the lion, and the den of the bear. But the howl of the wolf does freeze the flock, and call the beasts.

15 I am come to witness of the path of light that leads forth from darkness. I have come to lead and to command the people lest the fear of darkness overwhelm them.

16 The king shall sow seeds into the actions of men. His people shall be called the trees of the LORD.

17 The trees of righteousness shall be known only by their fruit.

18 And the LORD's servant, even David, shall be king over them. He will judge them with the tender mercies that the LORD has shown him.

19 Yet when the LORD comes, he comes with his angels, yea, even his holy ones; and they shall burn the trunks and branches of the dead.

TOLERANCE

2 1 Tolerance is the fruit of judgment. The whole world before thee is as a little grain of the balance, and envy is an unequal measure of the LORD's way.

2 How can a man, even a king, aspire to the wisdom of GOD? Who can count the folds, and who can place the fields of eternity? It is envy to aspire to such.

3 Envy is an unjust weight upon the balance of men, and who may judge the fruits of GOD?

4 The garden has many groves of righteous trees, and none alike; each yielding different fruits. A fool

considers not the fruit of others, offered freely in love.

5 The gardener considers the fruits thereof, and considers not the comparison. He judges each tree by the evidence of good fruit, and by the strength of the root.

6 The measuring of love, peace, joy, kindness, gentleness, goodness, faith, meekness, temperance, boldness, and long suffering is tolerance to those that rely upon the balances of the LORD.

BOLDNESS

3 1 Boldness is the fruit of strength and courage. Born of the seed of love, it knows not fear.

2 Gentleness and Meekness is its nature, but in joy it does roar. Patience guides it, yet the walls of Babylon do not slow it, nor give it reason for thought.

3 Boldness runs the paths of peace; the fires of the Spirit do burn away all obstacles in its path.

4 Boldness is a sword that has been tempered in righteousness and shall not break in the hand of the faithful. Truth is its strength.

5 Zeal does sparkle in the eyes of the bold and causes fire to rise in the souls of his friends. It is a blinding light unto his adversaries.

6 The Holy Spirit of the LORD does fly upon the wings of boldness. They are shelter unto the messengers of righteousness.

7 To pick this fruit is to begin the battle against darkness. It is worthy of the warrior, yet is given freely to the weak.

RIGHTEOUSNESS

4 1 Righteousness is in the life of a man. It cannot be taught.

2 Often it is silent, but always swift. It dies on the lips of a fool, yet sparked by the humble actions of one, righteousness can spread as a fire in the hearts and actions of men.

3 Righteousness is the power of love in action. The righteous man finds peace in the knowledge that he has done his best.

4 The cries of injustice and pain in the children of men are as a battle cry unto the heart of a righteous man.

5 It is not enough that the righteous man neither see nor hear evil; for its very existence is torment unto his soul.

6 A good man builds a righteous home that he may have peace and joy. The wise man builds a righteous community that he will find friends and allies in the day that evil comes.

7 The first battle of the righteous man is in the mastery of his own temple. The foundation of righteousness is a man's life.

8 The king must master his own home before he builds a kingdom, and a righteous man must first be master of himself before he build a family.

9 Righteousness is a brilliant flame. As moths to a candle, it mesmerizes the children of the LORD. There is no fear in the full light of GOD, and its glory does call those out from darkness.

10 Righteousness carries the sword of truth, driving evil into the light of the world where it withers and passes.

11 The battle of righteousness is a battle of death for many. But the light that blinds you is the brilliance of God. In it you shall receive your sight. You shall hear. You shall finally live.

TEMPERANCE

5 1 Temperance is the fruit of choice. The fruits are numbered twelve, and each has a season. Temperance is in the judgment of ripeness.

2 Would a man pluck a grape before its season has come? Does the juice of unripened grapes not make bitter wine?

3 If a man were to choose joy in the time of his long suffering, where is the lesson of the suffering? It does not ripen.

4 If a man rest in peace in the season of boldness, who shall carry the standard, and who shall fight for the LORD?

5 To plant requires a seed, but to yield the seed, the fruit must ripen. If you cast the seed of unripened fruit, then the seed shall not grow, and therefore your labor is in vain.

6 Therefore tend to the tree of your own garden, and the fruits that do grow, that come the time of planting your seed shall be strong.

7 The dandelion does not of its own strength cast its seed into the wind. Nor does the apple tree labor to dig furrows for the seed of its fruit.

8 The LORD has prepared a place for the seed, and a cycle for growth. His wind does blow, and His rain does fall, His soil is replenished in a way that He has commanded.

9 It is the angels of the LORD that shall harvest. Be patient that the fruits of your tree may fully ripen, lest they be judged unripe, and therefore unworthy to have their seed planted in the garden of the king.

10 Tend unto your own gardens, and focus on the fruit of your spirit. Surely if you grow good fruit, the seed

shall fall, whether you will it or not. The duty of the tree is to grow.

11 Truly I say unto you that righteousness and salvation are as seedtime and harvest. Do not be mistaken; men are the trees and not the gardener.

12 Righteousness is in the growing, and by its nature produces seed. The seed falls of its own nature. Salvation is of the LORD. He alone shall pluck the ripened fruits.

LOVE

6 1 The fruit of love is in the planting and giving of all the Spirit's fruits. Love is the act of giving a part of GOD unto your brother or sister.

2 To give peace, joy, kindness, gentleness, goodness, faithfulness, meekness, long suffering, temperance, tolerance and boldness; this is love.

3 True love is found in selflessness; in thinking of others; it is the trust in GOD that his love for you shall be perfect in its caring for your needs, if you will only do the same for another.

4 It is written that GOD is love. I tell you that if you would find GOD, you must sow the seeds of love. To accomplish this thing, you must first produce the fruit within yourself.

5 To love GOD is to love the fullness of GOD; He is the wholeness of all of His creation.

6 To love the LORD with all of your heart, and all of your mind, and all of your soul requires that you love all of His creation with the fullness of your being. The fullness of love is found in the whole life of a man.

7 The shame of man is in his pride, for he chose to love himself more than the fullness of GOD; our GOD is One

with all things; wherefore are you separate?

JOY

7 1 Joy is the fruit of Harvest. It is the reward of a man's labor.

2 Joy is found in the song of man; it inhabits his praises of life. Life is of GOD, and the worship of life's fullness is Joy.

3 This is the New Song that I shall sing in praise to the LORD; it is the song of the abundance and overflow of the GOD of Life. It is the Song of Life; and it is born in the act of living.

4 "Father, I sing unto you with my dance; the steps of life I take. I've sought your face in children, and listened to the voice of men; but in my very actions is where you do begin.

5 I shall climb a mountain just to reach the top, and I shall wade the rivers, with no certain goal, I'm searching for my answers in my own joyous way - it's living in the world you made that is what makes me whole.

6 I was uncertain in my path, there were so many roads; but the journey starts with one small step and each man steps alone.

7 You gave me choice and life, my LORD; you set your sign about me; it is my choice to see. Your voice is in your whisper; it is my choice to still myself if I would truly hear.

8 But a surer guide you gave me, and He is in my heart; your Holy Spirit is the light which beckons through the dark. He is the voice of my conscience which I hear.

9 You have given me life, Father. You have commanded me only to love You and to love my neighbor. You have

promised me abundance and mercy if I would follow your commandment.

10 My duty is to the harmony of all of your creation. Therefore I sing the song of your praise - to the living of this life - that others who stand idly may find a way to stride; and those who have been lost, find no more need to hide.

11 You are my LORD, my maker and my friend. I shall never stand uncertain, for I trust in you and I shall live to my fullest this gift you have given me.

12 I believe that at the crossroads you shall guide me; and even though I may choose wrong, you will still take me on a marvelous journey and bring me home in your time.

13 You have been faithful and true to me Lord, as you promised. When I was lost you sought me out and guided me safely back. I will live my life in abundance, and without fear.

14 My duty unto you is to look for your sign, and to listen for your voice. I choose to follow my heart, my Lord - for in truth, this is your mansion that I seek: a place of life eternal. Life is in the living, and heaven is merely the abundance therein.

15 I shall sing my song of life in every step I take. Its fullness is in righteousness - in everything I make; for actions taken justly are building new creation.

16 My Joy is in salvation, which kills the doubt of wrong, thus freeing up my power to keep my steps dancing - dancing to the beat of song.

17 My song is Love. Father, I sing unto you with my dance; the steps of life I take."

18 The season of Joy comes to those who have sought the face of God. God's light is in the being, and

goodness, and fullness of His creation. How can you seek if you do not begin the journey?

FAITHFULNESS

8 1 Faithfulness is the fruit of obedience. Faithfulness is the key of David.

2 The ways of God are not known to man, but God orders the steps of the righteous. Without understanding of the destination, the faithful man will heed the guidance of the Lord, and set his steps in motion.

3 The Lord is gentle and long suffering with his children. He prepares the hearts of men to receive his commands. Obedience unlocks the door at which you stand. Only then is the next door revealed.

4 Faithful is the man who chooses without answers. To weary the Lord with questions is not to accept His Word. Questions answered require no faith.

5 The faithful sheep will follow the shepherd and not weary him. The choice to leave the path is man's. The wearied shepherd will discipline harshly the one who wanders.

6 It is the choice of the child to wander again. Little children, hear me; there are wolves and beasts which you know not in the darkness of the forest. If you run to them they will tear you and devour.

7 The sheep which hears the shepherd's voice follows him and heeds his warnings. Know this children; the shepherd will not always strive for one who heeds the call of the dark forest.

8 If you do not trust the guide, then why do you follow? To trust is to believe, and to believe is to follow.

GENTLENESS

9 1 Gentleness is the fruit of war. In the hand of the righteous it is a mighty weapon, which darkness fears.

2 Gentleness is the bow of the Lord with which He delivers guidance. He knows our infirmities, and sees our blindness.

3 Gently the Lord molds His creations. He is a refiner of man and delicate is His touch.

4 The potter's apprentices are often clumsy; marring the vessels. Great is the wrath of the Potter at the intentional destruction of his work, and the fool who does not receive his instruction is chastised and cast out.

5 The first work of the apprentice is his own vessel. As a man molds his own life, so he is expected to show the same care of workmanship in others.

KINDNESS

10 1 Kindness is the fruit of preparation. Kindness is a tool given man.

2 Kindness prepares the soil for the seed, for the Word will not root in barren ground.

3 Kindness is a pick, which breaks apart the rocks, and the hearts of men are often hard.

4 Kindness is a hand, which pushes aside thorns, and often men need help.

5 Kindness is a bucket, which waters thirsty souls, and a dry soul knows not to ask.

6 Kindness is found in word and deed.

7 Kindness is the mirror of your own desire for love. With the measure of preparedness of the ground, so is the yield of the harvest set.

8 If you do not prepare the ground of the Lord's garden - you will surely not eat of the fruits thereof.

LONG SUFFERING

11 1 Long suffering is the fruit of labor. It is the task set for the servants.

2 Many are the duties of the laborer, and each has its purpose and season. The earth is the Lord's and all that is therein. Do not be mistaken; He shall judge the servants by the plenty of His harvest.

3 The earth is the garden which man must prepare. The trees of the Lord are trees of righteousness. Men are those trees.

4 As trees do not flourish in rocky ground, neither does man grow righteous in a barren land. To prepare the garden is to follow the instruction of the Lord.

5 It is written that the Lord shall destroy those that destroy the earth. The earth is the garden of the Lord. It is not wise to foul the waters and cast residue from your feet in the land of His children.

6 The fear of God is found in the knowledge of His seasons, and in understanding the faithfulness of His Word.

7 It is wisdom to know that a man's labor is judged. A man with no harvest will have all taken from him, and those that labor to destroy shall be destroyed.

8 It is wisdom to know that His word shall come pass. It is wisdom to know that as you labor, so shall you reap.

9 The Lord requires a harvest. If the rains do not come, the servant must carry water. If the floods come, he must build a dike. If a man should foul the field, you are required to replenish the soil. If thorns should spring forth, they must be weeded out.

10 The Lord requires no explanation. It is the harvest He will judge the servants by. He will not heed the words of those whose labor was unworthy.

11 To replenish the earth, to subdue evil and to grow in righteousness; this is the labor set forth for the servants chosen to tend in the fields of the Lord.

12 He watches the fields from high, and observes His servants. He sees their labors. He sees when they turn their hands from His appointed tasks.

13 Consider the season. Harvest comes quickly. Many have rested while others prepared. Many have sowed, yet many watched. The season of harvest is a season of judgment.

14 Arise and take your plow. Do not rest in the season of labor. The work of the Lord is the labor of your salvation.

MEEKNESS

12 1 Meekness is the fruit of guidance. It is required of leaders, and given to the servants of the Lord.

2 Meekness is found in the knowledge of the seasons. Humbly seeking God, the meek finds instruction.

3 Man can do no good thing save he follows the plan of the Lord. The Lord has ordered a time and place for all things. To be meek is to seek out His ways.

4 The laborers are often deaf and blind. The meek must guide them, for having received guidance, he is commanded to be a leader of men.

5 The shepherd has a staff and rod. The staff does pull the wanderer back into the flock, and the rod is an instrument of force which turns the stubborn.

6 Meekness is found in the giving and receiving of instruction. All instruction is the Lord's, but by authority he appoints his chosen to command.

7 The sheep that does not heed the authority of the shepherds will soon be lost; but the shepherd that is poor shall have his flock taken away. Indeed, he shall answer for each soul lost.

8 To choose the staff and rod of meekness is to assume responsibility. The harshest judgments are reserved for the shepherds. To the shepherd much has been given.

9 The mantle of the meek is boldness, and his cloak is zeal. It is with fury that he fights those that would steal from his master's flock.

10 Humble is the nature of the shepherd, but anger is a close companion. Strong and decisive are his ways. A fool underestimates his resolve.

11 It is written that the meek shall inherit the earth. Be sure that you have received instruction, but having received, tarry not to give it in boldness. Keep instruction to yourself only, and you shall lose all.

PEACE

13 1 Peace is the fruit of Salvation. It is the reward of the righteous.

2 It is written that there shall be no peace unto the wicked. Nor shall the book of peace be given until a wicked generation has been destroyed.

3 Peace is taken from the earth. Peace shall not return until all of the Words of the vision have been fulfilled. The judgment is upon the world. It is time.

GOODNESS

14 1 Goodness is the fruit of fulfillment. Goodness is found only in the presence of all other fruits. It is the last.

2 Goodness exists only in the absence of evil, nor can evil stand in its light.

3 If you would enter into the kingdom of heaven, then you must grow your tree of fruits, leaving none untended.

4 You are a tree of life. Fill your branches with the fruits of the Spirit - which grow from the water of life.

5 Call upon the Lord while he may be found, and He shall pour out His Spirit upon you. Without this water no fruits will grow to maturity.

6 Children, the water of life is a well which shall never run dry to one that chooses to drink. But the door to the garden of the well shall soon be shut.

7 And what the hand of the King shuts, no man shall open. Choose to be quick, or be dead.

- david

aka The Mountains Voice

** Behold, I have given him for a witness to the people, a leader and commander to the people.*

EPILOGUE

I will leave you with the words of the Lord, spoken of these days, for it is time:

"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."

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***“...for as much money
as it is worth
he shall give it me...”***

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* While the book is freely distributed, I do
have a storehouse to fill for a gathering.